



# The Telegraph

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It's Your Community.

### Transportation Special

## RUN TILL IT SELLS\*

Advertise 5 lines in The Telegraph & on-line for 30 days

Only **\$49** Includes photo!!

If it doesn't sell within 30 days, call us to renew FREE!



Call classifieds 603.594.6555 for details.

\*Private party only, no commercial sales.

### Merchandise for Sale

## SPECIAL OFFER

4 lines for 7 days

**\$35**

4 lines for 30 days

**\$70**



### Yard Sale

## YARD SALE SPECIAL

**\$29.00** for up to 5 lines

\$2.50 for each additional line.

Call by Tuesday at 10AM & include Cabinet and 3 Journals for no additional charge.

Call Today! **594-6555**

Ask about our **Free Yard Sale Kits.**



**55**  
**Pets & Supplies**

**Dogs**  
AKC English Cream Retriever pups. First shots & health certificate. Ready to go on Valentine's Day. 603-490-7757

**60**  
**Merchandise**

**Wanted to Buy**  
\*MILITARY ITEMS\* (WWI THRU VIETNAM) KNIVES, MEDALS, UNIFORMS, DOG-TAGS, BAYONETS, HELMETS. CALL 603-886-7346

**\$100 or Less**  
Blue bird houses(\$20 donation to this regions Burn Camp) 603 801 1751  
Die Cast vintage Cap pistol by Mar X M (3.5 inches) \$25 603-801-1751

**\$100 or Less**

Enamel Square Cuff links \$ 75.00 603-801-1751

File cabinet, 4 draw by Cole \$10 603-801-1751

Indoor potted 6.5 foot Cactus \$30. 603-801-1751

Men's Sterling Silver wedding ring \$45.00 603-801-1751

Men's watchband 11/20 karat gold top, stainless back, 10/16 inch width \$25.00 603-801-1751

Oriental figurine, approx 2.5 tall 603-801-1751

Vintage crochet hooks (2) \$5.00 603-801-1751

Vintage lined Cape, dark blue, black collar with tie/belt \$65 603-801-1751

Vocal hanging Ghost \$15.00 603-801-1751

Wicker antique carriage Take your baby,dog or cat for a ride. \$69.00 603-801-1751

☎ ☎ ☎ ☎ ☎ ☎

**PUBLIC NOTICE**  
Pursuant to RSA 40:14-b, II(b), and in reference to Article 18 of the March 10, 2026, Town Meeting, the Board of Selectmen shall hold a public hearing in conjunction with its regularly scheduled meeting on **Tuesday, March 3, 2026, which starts at 7:00 p.m.** and is held in the Board of Selectmen Meeting Room at Town Hall, 12 School Street, Hudson, NH, to certify the required 3/5ths vote needed for passage thereof. Any Hudson, NH resident who wishes to speak on this matter is invited to attend. Roy Sorenson, Town Administrator

**PUBLIC AUCTION** on March 16, 2026 at D&R Towing; 49 Canal St; Nashua, NH 03064 at 10:00 AM for the following vehicles  
  
2008 ChevySilverado VIN# 1GBHC24K08E187230  
2004 Dodge Ram 1500 VIN# 1D7HU16D24J246531  
2002 GMC Savana VIN# 1GDJG31R021177431  
2019 Toyota RAV4 VIN# JTMG1RFV0KD046443

**5 Star Towing LLC** will be auctioning for non-payment, impounded/abandoned vehicles per NH Law RSA 262 Sec. 36-40. To be liquidated:  
**2015 Acura MDX** 5FRYD4H46FB025533  
**2015 Honda Civic** 19XFB2F56FE046192  
**2004 Honda Accord** 1HGCM665X4A071912  
**2011 Hyundai Sonata** 5NPEC4AB0BH209894  
**2005 Jeep Liberty** 1J4GL48KX5W518750  
**2013 Honda CR-V Sport** 2HKRM4H36DH658514  
**2015 BMW 3 Series** WBA3B3G57FNT17812  
Vehicles will be sold at **Public Auction Monday March 16, 2026 at 7:30am** at 134 Haines St., Nashua, NH 03060.  
*We reserve the right to refuse/cancel any sale at any time for any reason.*

**NTS** Notice is hereby given that the City of Nashua, New Hampshire, Nashua Transit System (hereafter NTS) is requesting bids for:  
**B5 Biodiesel Fuel**  
All bids must be submitted in accordance with requirements set forth in the IFB, and must be received in the offices of the City of Nashua's Purchasing Department, 229 Main Street, Room 11 - Basement Level, Nashua NH, on or before **Monday, March 16, 2026 by 1:00 PM**. Late bids will not be considered.  
NTS further advises that prospective bidders must complete the forms included in Appendix B, FTA Clauses and that all bids must be clearly marked on the outermost envelope with the words:  
**ATTN: IFB0464-031626**  
To view the IFB, please refer to IFB0464-031626 on the City of Nashua website under Services, Bid Opportunities, and document IFB0464-031626.

**LEGAL NOTICE**  
**CITY OF NASHUA**  
**NOTICE OF PUBLIC HEARING**  
Notice is hereby given that a Public Hearing of the **City of Nashua Historic District Commission** will occur on **Monday, March 9, 2026 at 6:00 P.M.**, Room 208 at Nashua City Hall located at 229 Main Street, Nashua, NH. Members of the public can submit their comments via email [zb@nashuanh.gov](mailto:zb@nashuanh.gov) or by mail (please make sure to include your name/address and comments) by 4:00 p.m. on March 6, 2026 and read into the record at the appropriate time. Letters should be addressed to City of Nashua, Planning Department, P.O. Box 2019, Nashua, NH 03061. Plans can be viewed online starting March 4, 2026 at [www.nashuanh.gov](http://www.nashuanh.gov).  
**1. The Tousley Family Rev. Tr (Owner) 8 Canal Street - formerly 4 1/2-6 Canal Street (Sheet 43 Lot 39)** requesting approval to replace existing exterior siding in kind with Everlast composite clapboard siding, matching existing exposure, profile and trim dimensions. D-1/ MU Zone, Ward 3.  
**2. Wayne & Marilyn Spence (Owners) 87 Concord Street (Sheet 47 Lot 33)** requesting approval to remove storm windows and deteriorating original windows and replace with energy efficient windows. RA Zone, Ward 3.  
**3. Federal Hill Properties, (Owner) Amos White (Applicant) "L" Manchester Street (Sheet 67 Lot 26)** requesting architectural approval to construct a new single-family home on a vacant lot. RB Zone, Ward 3.  
**Other Business:**  
1. Review of Minutes for previous hearings/meetings.  
2. Communications.  
3. Discussion item:  
**"SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE."**

**LEGAL NOTICE**  
**CITY OF NASHUA**  
**NOTICE OF MEETING**  
In accordance with the requirements of NH RSA 91-A:2, II  
**THE**  
**Historic District Commission - Emergency Meeting**  
**WILL MEET ON**  
**March 9, 2026**  
**AT**  
**6:00 PM**  
**LOCATION**  
**Room 208 Second Floor**  
**229 Main Street, Nashua NH 03061**  
  
This meeting may include a nonpublic session

**LEGAL NOTICE**  
**CITY OF NASHUA**  
**NOTICE OF PUBLIC HEARING**  
A public hearing will be conducted by the Board of Aldermen on Tuesday, March 17, 2026, at 7:00 p.m. in the Aldermanic Chamber, second floor, City Hall, 229 Main Street, Nashua, on the following Resolution and Ordinance:  
**R-26-014**  
**APPROVING A PROJECT PLAN AMENDMENT #1 TO THE "SCHOOL STREET TAX INCREMENT FINANCE DISTRICT DEVELOPMENT PROGRAM AND FINANCING PLAN" FOR THE WEST PEARL STREET STREETSCAPING PROJECT**  
**O-26-003**  
**EXPANDING THE TAX INCREMENT FINANCING DEVELOPMENT DISTRICT UNDER RSA 162-K AND NRO 295-11, ESTABLISHED BY O-03-171 AND REPLACING THE TAX INCREMENT FINANCING DEVELOPMENT PROGRAM AND FINANCING PLAN ADOPTED BY O-18-006**

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**Public Notices**  
*"They're How You Know"*  
To place a notice contact **Monique Savoie**  
**603.594.1218** [msavoie@nashuatelegraph.com](mailto:msavoie@nashuatelegraph.com)

**NTS** Notice is hereby given that the City of Nashua, New Hampshire, Nashua Transit System (hereafter NTS) is requesting proposals:  
**Transit Service Operations**  
All proposals must be submitted in accordance with the requirements set forth in the RFP and must be received in the offices of the City of Nashua's Purchasing Department, 229 Main Street, Room 11 - Basement Level, Nashua, NH, on or before **Friday, March 13, 2026, at 3:00 pm**.  
This project will be federally funded through the Federal Transit Administration, and as such, all federal funding provisions will apply. Please refer to Appendix D, Federal Clauses. All proposals must be clearly marked on the outermost envelope with the words:  
**Attn: RFP0153-031326**  
To view the Request for Proposal (RFP), please refer to the City of Nashua website under Services, Bid Opportunities, and document RFP0153-031326.

**LEGAL NOTICE**  
**CITY OF NASHUA**  
**NOTICE OF PUBLIC HEARING**  
A public hearing will be conducted by the **Board of Aldermen** on **Monday, March 9, 2026, at 7:00 p.m.** in the Aldermanic Chamber, second floor, City Hall, 229 Main Street, Nashua, on the following Resolutions:  
**R-26-007**  
**AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED FIVE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$5,500,000) FOR THE PUBLIC WORKS DIVISION GARAGE DESIGN**  
**R-26-010**  
**INCREASING THE MAXIMUM ALLOWABLE AMOUNT IN THE SNOW REMOVAL EXPENDABLE TRUST FUND AND MAKING A SUPPLEMENTAL APPROPRIATION OF \$500,000 OF ASSIGNED FUND BALANCE INTO THE SNOW REMOVAL EXPENDABLE TRUST FUND**  
**R-26-012**  
**RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$600,000 OF ASSIGNED FUND BALANCE INTO FUND #7064 "HYDROPOWER RESERVE FUND"**  
**R-26-013**  
**RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$280,000 OF ASSIGNED FUND BALANCE INTO DEPARTMENT 168 "SOLID WASTE", ACCOUNT #55520 "NHDES SURCHARGE FEE"**  
Anyone wishing to testify on the Resolutions will be afforded the opportunity at the public hearing. A copy of the Resolutions are available in the City Clerk's Office or on the City's website at:  
<https://www.nashuanh.gov/ArchiveCenter/ViewFile/Item/8268>,  
<https://www.nashuanh.gov/ArchiveCenter/ViewFile/Item/8277>,  
<https://www.nashuanh.gov/ArchiveCenter/ViewFile/Item/8275>, and  
<https://www.nashuanh.gov/ArchiveCenter/ViewFile/Item/8274>.  
**SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE BY CALLING 589-3010 OR TTD 883-1781**

**COMMONWEALTH OF MASSACHUSETTS**  
**MIDDLESEX, SS SUPERIOR COURT NO. 2581CV00709**  
TO: LENIN AMPARO OF PARTS UNKNOWN:  
SUPERIOR COURT NO. 2581CV00709  
WHEREAS a civil action has been filed against you in our Superior Court by Robert White and Denise A. White, Plaintiffs, wherein said plaintiffs request that this Court award them damages, punitive damages, all attorney fees and court costs. All that is set forth in the Plaintiffs' Complaint filed in said Court on March 21, 2025.  
Accordingly, we **COMMAND YOU** if you intend to make any claim or defense, that on May 11, 2026, or Within twenty (20) days from said day, to file your written appearance and written answer and other lawful pleadings to be served upon Francisco J. Rosa, Esq., Rosa and Taing Law, LLC, 1550 Middlesex Street, Lowell, MA, and also to file your written appearance and written answer and other lawful pleadings in the Office of the Clerk of Court at Middlesex Superior Court, 370 Jackson Street, 7th Floor, Lowell, MA 01852 and further that you defend against the suit according to law if you intend any defense, and that you do and receive what the Court shall order and adjudge therein.  
Hereof fail not, at your peril, or as otherwise said suit may be adjudged and orders entered in your absence.  
It appearing to this Court that no personal service of the Complaint has been made on the Defendant, Lenin Amparo, after diligent search to lawfully make service, it is ORDERED that notice of this suit be given to you by publication of an attested copy hereof in the Nashua Telegraph, a newspaper published in Nashua, New Hampshire, once a week for three successive weeks, the last publication to be at least twenty days before said return day of May 11, 2026 and by mailing a copy of this notice by registered or certified mail to the defendant's last known address.  
Entered: February 10, 2026 By the Court, (Barrett, J.)  
Deputy Assistant Clerk

This legislation enlarges the existing Nashua Riverfront District and adopts a revised and updated development program and tax increment financing plan for the district.  
The property identified as Tax Map 77, Lot 1  
The property identified as Tax Map 77, Lot 2  
The property identified as Tax Map 77, Lot 2A  
The property identified as Tax Map 77, Lot 3  
The property identified as Tax Map 77, Lot 5  
The property identified as Tax Map 77, Lot 7  
The property identified as Tax Map 77, Lot 8  
The property identified as Tax Map 77, Lot 9  
The property identified as Tax Map 77, Lot 10  
The property identified as Tax Map 77, Lot 11  
The property identified as Tax Map 77, Lot 13  
The property identified as Tax Map 77, Lot 17  
The property identified as Tax Map 77, Lot 28  
The property identified as Tax Map 77, Lot 30  
The property identified as Tax Map 77, Lot 31  
The property identified as Tax Map 77, Lot 48  
The property identified as Tax Map 80, Lot 63  
The property identified as Tax Map 80, Lot 91  
Anyone wishing to testify on the Resolution and Ordinance will be afforded the opportunity at the public hearing. A copy of the Resolution and Ordinance is available in the City Clerk's Office or on the City's website at:  
<https://www.nashuanh.gov/ArchiveCenter/ViewFile/Item/8283>; and <https://www.nashuanh.gov/ArchiveCenter/ViewFile/Item/8284>.  
**SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE BY CALLING 589-3010 OR TTD 883-1781**